

IN THE
House of Commons



FEBRUARY 7TH - THE GENTLEMEN, LEO CAVINDER,
SUBMITS THE FOLLOWING BILL FOR CONSIDERATION.

HR 11

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to

establish the Committee on Food and Agriculture,
establish monthly planning for dinner meals, and provide
for healthy food standards.

TABLE OF PROVISIONS.

SECTION 1.	TITLE.
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SECTION 2.	ESTABLISHMENT OF COMMITTEE.
SECTION 3.	MONTHLY PLANNING.
SECTION 4.	HEALTHY FOOD.

BE IT ENACTED by this House of Commons, in this present, assembled, and by the authority of the same, as follows:—

1 **SECTION 1. Title.**

2 (a) This Act shall be cited as “Healthy Food and
3 Planning Act of 2022.”

4 **PART A – ESTABLISHMENT OF**
5 **COMMITTEE AND PLANNING**

6 **SECTION 2. Establishment of committee.**

7 (a) The House shall establish a Committee on
8 Food and Agriculture, hereinafter referred to as
9 “Committee”.

10 (b) The Committee shall have a Chair and
11 Ranking Member appointed by the Speaker of the
12 House and shall follow the process as set out in
13 HCC § 1-12-3 (2021).

14 (i) VACANCIES.—Any vacancy in the
15 Committee shall be filled in the same
16 manner as the original appointment.

17 (ii) START.—The Committee may be
18 considered assembled once there is a Chair
19 and Ranking Member.

20 (c) COMMITTEE HEARINGS.—The Committee
21 shall meet at least once a month.

22 (d) CHAIR AUTHORITIES.—The Chair shall
23 have the authority as set out in HCC § 1-12-7(b)
24 (2021).

25 (e) RANKING MEMBER AUTHORITIES.—The
26 Ranking Member shall have the authority as set
27 out in HCC § 1-12-8(b) (2021).

28 (f) PURPOSE.—The purpose of the Committee
29 are the following:

30 (i) Establish healthy food guidelines
31 consistent with USDA for dinner;

32 (ii) Plan for meals at least one (1) month in
33 advance; and

34 (iii) Serve as a Committee for legislative
35 purposes as necessary.

36 **SECTION 3. Monthly planning.**

37 (a) Pursuant to § 2(f)(ii) of this Act, one of the
38 Committee’s objectives is to plan for monthly
39 meals.

40 (i) SPECIFIC.—This Act shall only apply to
41 meals served at dinner.

42 (ii) TIMELINE.—Meals shall be planned at
43 least fifteen (15) days before the next
44 month.

45 (iii) APPROVAL.—The Committee shall
46 approval such monthly meals and does not
47 require approval from the House or
48 Speaker. An objection cannot be entertained
49 in the House.

50 (iv) EXECPTIONS.—If both the Chair and
51 the Ranking Member concur, the House
52 may suspend the calendar for the following
53 reasons:

- 54 (i) For carry-out dinner, but shall not
55 exceed 1/3 of the month's dinner;
- 56 (ii) An active storm damage
57 deceleration is issued under HCC § 3-2
58 -3;
- 59 (iii) An active state of emergency is
60 declared by the Speaker under HCC §
61 3-6-2; or
- 62 (iv) An active health emergency is
63 declared by the Health Advisor of the
64 House under HCC § 4-2-3(a).
- 65 (v) INPUT.—The Committee shall seek
66 input from other Members of the House in
67 the planning of dinner.

68 **PART B – HEALTHY FOOD**

69 **SECTION 4. Healthy food.**

- 70 (a) The meals planned by the Committee shall
71 meet the following requirements for at least 2/3 of
72 the meals:
- 73 (i) Guidelines set by the USDA's MyPlate
74 program; and
- 75 (ii) Consult the Dietary Guidelines for
76 Americans guide.
- 77 (b) These meals shall include:
- 78 (i) Fruits and/or Vegetables;
- 79 (ii) Grains;
- 80 (iii) Protein Foods; and
- 81 (iv) Dairy.

Speaker of the House Assent